#### A RESOLUTION BY

#### PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH A TOW ATLANTA, INC. FOR FC-7450-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONES 1 & 5 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

WHEREAS, the City of Atlanta did advertise Requests for Proposals, FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons; and

WHEREAS, the term of the contract shall be for one (1) year with two (2) one (1) year renewals; and

WHEREAS, after review and evaluation of the proponents' qualifications and an analysis of the proposals by City of Atlanta personnel, the Chiefs for the Departments of Police and Procurement recommend the award of said contract the top ranked responsive and responsible proponent, A Tow Atlanta, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with A Tow Atlanta, Inc. for FC-7450-02, Wrecker Services for Vehicles Under 2 Tons, Zones 1 & 5 on behalf of the Atlanta Police Department.

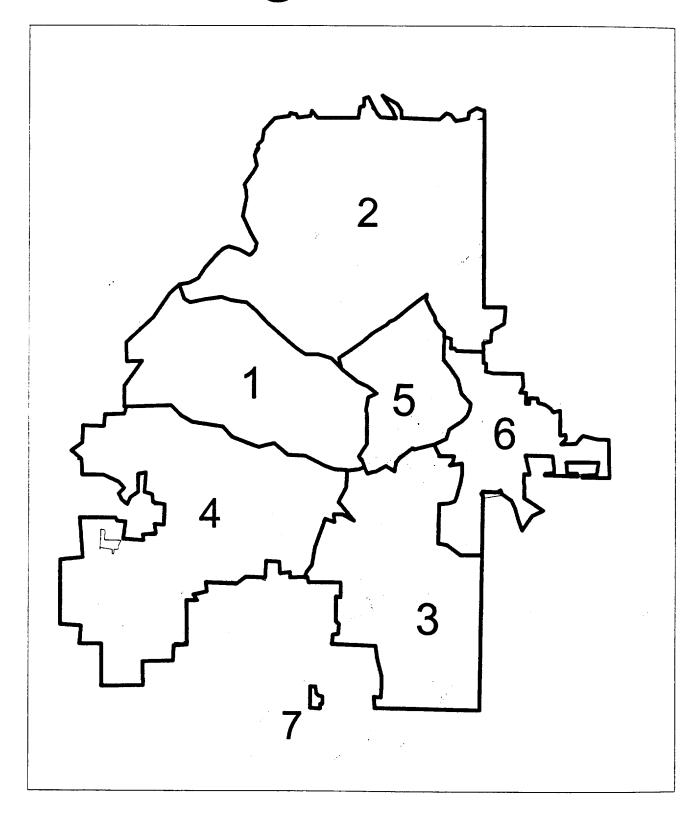
**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Numbers: TOWING: 1A01 462316 B00001 and SALES OVERAGES: 1A01 469101 B00001.

(BPRE-CLH/clh-2/10/03)

# Towing Zones 1-7







#### CITY OF ATLANTA

Shirley Franklin MAYOR 675 PONCE DE LEON AVE N.E.
ATLANTA, GEORGIA 30308
404 • 817-6900

ATLANTA POLICE DEPARTMENT
Richard J. Pennington
CHIEF OF POLICE

#### **MEMORANDUM**

TO:

Ms. Felicia Strong-Whitaker, Director, BPRE

FROM:

Deputy Chief W. B. Shannon, Atlanta Police Department

DATE:

February 5, 2003

SUBJECT:

FC-7450-02 through 7456-02, Wrecker Service for Vehicles Under Two (2) Tons

Based on evaluation of Request for Proposal information; observations at each of the wrecker service locations; and deliberations by evaluation team members, the recommendations of the police department for award of the above contracts are as follows:

Zone 1 and Zone 5 – ATOW 180 Harriet Street Atlanta, GA 30315 (404) 577-6566 Zone 4 – B & L 150 Milton Ave. S.E. Atlanta, GA 30315 (404) 624-4208

Zone 2 – FUTO 2050 Liddell Drive Atlanta, GA 30324 (404) 874-5926 Zone 6 – BUCKHEAD 290 Margaret Street SE Atlanta, GA 30315-4105

(404) 223-5982

Zone 3 – SOUTH METRO 1140 South River Industrial Blvd. Atlanta, GA 30315 (770) 603-7532

AIRPORT - ROBINSON & STEPHENS 281 Manford Road S.W. Atlanta, GA 30315 (404) 624-1207

It is the assessment of the police department that the needs of the city of Atlanta, the public, and this department will be best served by the above recommendations. Please express our appreciation to all bidders who took part in the submission process and who showed interest in working for the city of Atlanta.

If you or your staff have any questions please contact Lt. P. D. Harris at 404-817-7869 or Sgt. E. Westbrooks, 404-817-6876.

Thank you for your assistance.



SHIRLEY FRANKLIN MAYOR

OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE SW, SUITE 1700 ATLANTA, GEORGIA 30303 OFFICE (404) 330-6010 FAX (404) 658-7359

#### **MEMORANDUM**

To: Felicia Strong Whitaker, Director

Bureau of Purchasing and Real Estate

From: Hubert Owens

Mayor's Office of Contract Compliance

Date: November 18, 2002

Re: Recommendation for FC-7450-02 thur FC-7456-02, Towing Service for under

Two Tons

The Office of Contract Compliance has reviewed the proposals submitted by six (6) bidders. All bidders are eligible under Section 201449(a)(2)(C). For your information, the bidders have committed to utilizing AABEs, HBEs and FBEs as indicated below.

Futo's Towing	1	15 pts.)	South Metro Towing	(15 pts.)
P.S. Energy Group	FBE	40%	P.S. Energy Group HBE	11%
S & W Towing Services	FBE	4%	Southlake Ford HBE	5%
Rubin Lowery's Tire Service	AABE	8%_	Quick Fleet Tires FBE	2%
Participation Total	· <del>_</del>	52%	South River Properties FBI	E 15%
			Participation Total	33%
Robinson & Stephens, Inc.	(	(15 pts.)	B & L Wrecker Service	(15 pts.)
Alexander Landscaping	AABE	15%	P.S. Energy Group HBE	15%
Brown's Roofing Service	FBE	15%	Issaac Clark, Jr. AABE	6%
Carman Custom Bushhoggin	g FBE	5%	Martha Norris FBE	22%
Carpet Sales & Consultants	HBE	5%	Antonio L. Thomas AAI	3E 6%
O. W. Plumbing Mechanical	AABE	3%	Participation Total	49%
Principle Partners, Inc.	FBE	2%		
Bagwell Furniture	FBE	2%		
Culbreath's All Around Cons	st. AABE	5%		
Ebony Glass and Mirror Co.	AABE	5%		
Participation Total		57%		

Page 2 Felicia Strong Whitaker FC-7450-02 thur 7456-02

A Tow Atlanta, Inc	•	(15 pts)	Buckhead Towing, In	c. (1.	5 pts)
Metro Petroleum	AABE	20%	P.S. Energy Group	HBE	
Speedy Courier	FBE	.2%	University Tire	AABE	7%
Allen Vigil	HBE	15%	Will Smar Welding	<b>AABE</b>	2%
Brown Roofing	FBE	3%	R & M Abandoned V	eh. FBE	12%
Diversified Contrac	tors FBE	3%	Participation Total		32%
P.S. Energy Group	FBE	6%	•		
Participation Total		47.2%			

If you have any questions, please contact Hubert Owens at (404) 330-6010.

xc: File

Chip Henry, BPRE

### TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE			ATT	ATTN: GREG PRIDGEON			
Chief Procurement Officer	glau	c X	fwi	n			
Originating Department: A	tlanta Police Departme	nt	Cont	act Person:		x6700 chery x6057	
Committee(s) of Purview: l Legal Administration Com			Cour	ncil Deadline	:: February 2	28, 2003	
Committee Meeting Dates(	(s): March 11, 2003		Full	Council Dat	e: March 17	, 2003	
<u>CAPTION</u>							
CONTR 7450-02 1 & 5 REVEN SHALL	PRIZING THE MALACTUAL AGREEN, WRECKER SERVION BEHALF OF UES GENERATED TO GE 1A01 462316 B	MENT WIT ICES FOR THE ATLA O UNDER O FUND, A	H A TOW A VEHICLES I ANTA POLI THIS CO ACCOUNT A	ATLANTA UNDER (2 CE DEPA ONTRACT IND CENT	, INC. FO ) TONS, Z RTMENT AGREEN ER NUMI	R FC- ONES . ALL MENT BERS:	
BACKGROUND							
A contract between the auction services to the C Atlanta Police Departme	City of Atlanta Zones						
FINANCIAL IMPACT (i	if any)						
Mayor's Staff Only	++++++++	++++++	++++++	++++++	 <del>                   </del>	<del>-++++++</del>	
Received by Mayor's Office:	(date)		Revie	wed by:	(initials)	(date)	
Submitted to Council:	(date)						
Action by Committee:	Approved	_Adversed	Held _	Amende	đ		
	Substitute	_Referred	Other				

## DEPARTMENT OF PROCUREMENT LEGISLATION SUMMARY

TO:

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

CAPTION:

Authorizing the Mayor to enter into an appropriate contractual agreement with A Tow Atlanta, Inc. for FC-7450-02, Wrecker Services for Vehicles under two (2) tons, Zones 1 & 5 on behalf of the Atlanta Police Department. All revenues generated under this contract shall be deposited to Fund, Account and Center Numbers: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.

REQUESTING DEPARTMENT:

Atlanta Police Department

**CONTRACT TYPE:** 

Service Contract

AWARDEE:

A Tow Atlanta, Inc.

**SOURCE** 

**SELECTION:** 

RFP

PROPOSAL OPENING:

July 31, 2002

**INVITATIONS** 

**ISSUED:** 

6

PROPOSALS RECEIVED:

6

PROPONENT:

A Tow Atlanta, Inc.

Futo's, Inc.

Buckhead Towing, LLC. South Metro Towing, Inc.

B & L Towing

Robinson & Stevens, Inc.

**BACKGROUND:** 

This legislation authorizes a contract between the City of Atlanta and A Tow Atlanta, Inc. for which the contractor will provide towing, storage and auction services for vehicles under two (2) tons to the City of Atlanta for Zones 1 & 5. All revenues generated under this contract shall be deposited to Fund, Account and Center Number: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.

**TERM OF CONTRACT:** 

One (1) year, with two (2), one (1) year renewals.

**EVALUATION TEAM** 

**COMPOSITION:** 

APD, OCC.